

2024-25 Schoolwide Improvement Plan

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## **School Board Approval**

This plan has not yet been approved by the Pinellas County School Board.

# **SIP Authority**

Section 1001.42(18), Florida Statutes (F.S.), requires district school boards to annually approve and require implementation of a new, amended, or continuation SIP for each school in the district which has a school grade of D or F; has a significant gap in achievement on statewide, standardized assessments administered pursuant to s. 1008.22 by one or more student subgroups, as defined in the federal Elementary and Secondary Education Act (ESEA), 20 U.S.C. s. 6311(b)(2)(C)(v)(II); has not significantly increased the percentage of students passing statewide, standardized assessments; has not significantly increased the percentage of students demonstrating Learning Gains, as defined in s. 1008.34, and as calculated under s. 1008.34(3)(b), who passed statewide, standardized assessments; has been identified as requiring instructional supports under the Reading Achievement Initiative for Scholastic Excellence (RAISE) program established in s. 1008.365; or has significantly lower graduation rates for a subgroup when compared to the state's graduation rate. Rule 6A-1.098813, Florida Administrative Code (F.A.C.), requires district school boards to approve a SIP for each Department of Juvenile Justice (DJJ) school in the district rated as Unsatisfactory.

Below are the criteria for identification of traditional public and public charter schools pursuant to the Every Student Succeeds Act (ESSA) State plan:

#### ADDITIONAL TARGET SUPPORT AND IMPROVEMENT (ATSI)

A school not identified for CSI or TSI, but has one or more subgroups with a Federal Index below 41%.

#### TARGETED SUPPORT AND IMPROVEMENT (TSI)

A school not identified as CSI that has at least one consistently underperforming subgroup with a Federal Index below 32% for three consecutive years.

#### COMPREHENSIVE SUPPORT AND IMPROVEMENT (CSI)

A school can be identified as CSI in any of the following four ways:

- 1. Have an overall Federal Index below 41%;
- 2. Have a graduation rate at or below 67%;
- 3. Have a school grade of D or F; or
- 4. Have a Federal Index below 41% in the same subgroup(s) for 6 consecutive years.

ESEA sections 1111(d) requires that each school identified for ATSI, TSI or CSI develop a support and improvement plan created in partnership with stakeholders (including principals and other school leaders, teachers and parents), is informed by all indicators in the State's accountability system, includes evidence-based interventions, is based on a school-level needs assessment, and identifies resource inequities to be addressed through implementation of the plan. The support and improvement plans for schools identified as TSI, ATSI and non-Title I CSI must be approved and monitored by the school district. The support and improvement plans for schools identified as Title I, CSI must be approved by the school district and Department. The Department must monitor and periodically review implementation of each CSI plan after approval.

The Department's SIP template in the Florida Continuous Improvement Management System (CIMS), https://cims2.floridacims.org, meets all state and rule requirements for traditional public schools and incorporates all ESSA components for a support and improvement plan required for traditional public and public charter schools identified as CSI, TSI and ATSI, and eligible schools applying for Unified School Improvement Grant (UniSIG) funds.

Districts may allow schools that do not fit the aforementioned conditions to develop a SIP using the template in CIMS.

The responses to the corresponding sections in the Department's SIP template may address the requirements for:

- 1. Title I schools operating a schoolwide program (SWD), pursuant to ESSA, as amended, Section 1114(b); and
- 2. Charter schools that receive a school grade of D or F or three consecutive grades below C, pursuant to Rule 6A-1.099827, F.A.C. The chart below lists the applicable requirements.

| SIP SECTIONS  | TITLE I SCHOOLWIDE<br>PROGRAM                                   | CHARTER<br>SCHOOLS   |
|---|---|----------------------|
| I.A: School Mission/Vision  |   | 6A-1.099827(4)(a)(1) |
| I.B-C: School Leadership, Stakeholder<br>Involvement & SIP Monitoring | ESSA 1114(b)  |                      |
| I.E: Early Warning System   | ESSA 1114(b)(7)(A)(iii)(III)                                    | 6A-1.099827(4)(a)(2) |
| II.A-E: Data Review   |   | 6A-1.099827(4)(a)(2) |
| III.A: Data Analysis/Reflection                                       | ESSA 1114(b)(6)   | 6A-1.099827(4)(a)(4) |
| III.B, IV: Area(s) of Focus   | ESSA 1114(b)(7)(A)(i-iii)                                       |                      |
| V: Title I Requirements   | ESSA 1114(b)(2, 4-5),<br>(7)(A)(iii)(I-V)-(B)<br>ESSA 1116(b-g) |                      |

Note: Charter schools that are also Title I must comply with the requirements in both columns.

## **Purpose and Outline of the SIP**

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Department encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. The printed version in CIMS represents the SIP as of the "Printed" date listed in the footer.

# I. School Information

# A. School Mission and Vision

#### Provide the school's mission statement

Our mission is 100% student success through consistent and qualitative systems of reflection, reactivation and reintegration in a virtual learning environment.

#### Provide the school's vision statement

100% student success.

## **B. School Leadership Team**

#### School Leadership Team

For each member of the school leadership team, enter the employee name, and identify the position title and job duties/responsibilities as they relate to SIP implementation for each member of the school leadership team.

### Leadership Team Member #1

Employee's Name Tamika Hughes-Leeks

Position Title Principal

#### Job Duties and Responsibilities

• Developing alternative methods and options for obtaining high school completion/graduation.

• Planning, implementing, and evaluating the school instructional program based on student needs and within state and district guidelines.

• Determining staffing needs including selection, supervision, staff development and evaluation of all school personnel.

## Leadership Team Member #2

Employee's Name Diana Gregory

**Position Title** Administrative Support

#### Job Duties and Responsibilities

• Maintains complex set of confidential school records, property files, and financial records; checks and posts invoices; processes work orders and payroll

• Keys and processes requisitions for internal accounts; receives merchandise; receives and disburses monies from internal accounts; records deposits and withdrawals, and prepares bank deposits

## Leadership Team Member #3

Employee's Name Elizabeth Hassler

**Position Title** Teacher, K- 12

#### Job Duties and Responsibilities

• Teaches students knowledge, social skills and concepts

• Plans lessons so that students become involved in learning and decision? making related to curriculum choices.

## Leadership Team Member #4

Employee's Name Melissa Witeck

**Position Title** Teacher, K- 12

#### Job Duties and Responsibilities

• Plans lessons so that students become involved in learning and decision making related to curriculum choices.

• Teaches students knowledge, social skills and concepts.

• Identifies long-range goals and specific objectives and plans a program for individualized and group instruction.

## Leadership Team Member #5

Employee's Name Pamela Douglas

Position Title Teacher, K-12

#### Job Duties and Responsibilities

• Prepares, administers, and corrects tests and records results; evaluates student achievements.

• Identifies long-range goals and specific objectives and plans a program for individualized and group instruction.

## Leadership Team Member #6

**Employee's Name** Natasha Sandman

Position Title Teacher, K-12

Job Duties and Responsibilities

## Leadership Team Member #7

Employee's Name Devlin Pippert

Position Title Attendance/ Social Work

#### Job Duties and Responsibilities

Makes referrals to school and community resources to provide both remedial and preventive services to students and their families.

• Assists students and their families in the resolution of behavioral, emotional and social needs through school and community resources and referrals.

## Leadership Team Member #8

Employee's Name Delores Green

**Position Title** Parent Engagement Liaison

#### Job Duties and Responsibilities

• Develops a plan to enhance student learning and participation in school.

This may include; monitoring students with poor attendance--intervening and referring as necessary; functional behavioral assessment; academic improvement planning; behavior support planning; and individual education planning.

## Leadership Team Member #9

Employee's Name

Etje Ramdohr

### **Position Title**

Assistant Principal

#### Job Duties and Responsibilities

• Developing and maintaining a positive school/community climate and a safe.

• Developing, implementing, and evaluating school philosophy, goals and objectives reflecting district and state goals. and healthy learning environment.

# C. Stakeholder Involvement and Monitoring

#### Stakeholder Involvement and SIP Development

Describe the process for involving stakeholders [including the school leadership team, teachers and school staff, parents, students (mandatory for secondary schools) and families, and business or community leaders] and how their input was used in the SIP development process. (*ESEA* 1114(b)(2))

# Note: If a School Advisory Council is used to fulfill these requirements, it must include all required stakeholders.

Describe the process for involving stakeholders (including the school leadership team, teachers and school staff, parents, students (mandatory for secondary schools) and families, and business or community leaders) and how their input was used in the SIP development process. (ESSA 1114(b)(2)) Note: If a School Advisory Council is used to fulfill these requirements, it must include all required stakeholders.

#### **SIP Monitoring**

Describe how the SIP will be regularly monitored for effective implementation and impact on increasing the achievement of students in meeting the state academic standards, particularly for those students with the greatest achievement gap. Describe how the school will revise the plan with stakeholder feedback, as necessary, to ensure continuous improvement. (ESEA 1114(b)(3))

Describe how the SIP will be regularly monitored for effective implementation and impact on increasing the achievement of students in meeting the State's academic standards, particularly for those students with the greatest achievement gap. Describe how the school will revise the plan, as necessary, to ensure continuous improvement. (ESSA 1114(b)(3))

# D. Demographic Data

| ACTIVE   |
|--|
| SENIOR HIGH<br>6-12  |
| ALTERNATIVE EDUCATION  |
| NO   |
| 85.7%  |
| 72.6%  |
| NO   |
| NO   |
| CSI  |
|  |
| STUDENTS WITH DISABILITIES<br>(SWD)*<br>ENGLISH LANGUAGE LEARNERS<br>(ELL)*<br>BLACK/AFRICAN AMERICAN<br>STUDENTS (BLK)*<br>HISPANIC STUDENTS (HSP)*<br>WHITE STUDENTS (WHT)*<br>ECONOMICALLY DISADVANTAGED<br>STUDENTS (FRL)* |
| 2023-24:<br>2022-23: *<br>2021-22: I<br>2020-21:<br>2019-20:   |
|  |

# E. Early Warning Systems

## 1. Grades K-8

#### Current Year 2024-25

Using 2023-24 data, complete the table below with the number of students by current grade level that exhibit each early warning indicator listed:

| INDICATOR  |   |   | TOTAL |   |   |   |   |   |   |       |
|--|---|---|-------|---|---|---|---|---|---|-------|
| INDICATOR  | κ | 1 | 2     | 3 | 4 | 5 | 6 | 7 | 8 | IUIAL |
| Absent 10% or more school days   |   |   |       |   |   |   |   |   |   | 0     |
| One or more suspensions  |   |   |       |   |   |   |   |   |   | 0     |
| Course failure in English Language Arts (ELA)  |   |   |       |   |   |   |   |   |   | 0     |
| Course failure in Math   |   |   |       |   |   |   |   |   |   | 0     |
| Level 1 on statewide ELA assessment  |   |   |       |   |   |   |   |   |   | 0     |
| Level 1 on statewide Math assessment   |   |   |       |   |   |   |   |   |   | 0     |
| Number of students with a substantial reading deficiency as defined by Rule 6A-6.0531, F.A.C. (only applies to grades K-3) |   |   |       |   |   |   |   |   |   | 0     |
| Number of students with a substantial mathematics defined<br>by Rule 6A-6.0533, F.A.C. (only applies to grades K-4)        |   |   |       |   |   |   |   |   |   | 0     |

#### Current Year 2024-25

Using the table above, complete the table below with the number of students by current grade level that have two or more early warning indicators:

| INDICATOR                            |   | TOTAL |   |   |   |   |   |   |   |       |
|--------------------------------------|---|-------|---|---|---|---|---|---|---|-------|
| INDICATOR                            | κ | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTAL |
| Students with two or more indicators |   |       |   |   |   |   |   |   |   | 0     |

#### Current Year 2024-25

Using the table above, complete the table below with the number of students retained:

| INDICATOR                           |   |   | TOTAL |   |   |   |   |   |   |       |
|-------------------------------------|---|---|-------|---|---|---|---|---|---|-------|
|                                     | κ | 1 | 2     | 3 | 4 | 5 | 6 | 7 | 8 | TOTAL |
| Retained students: current year     |   |   |       |   |   |   |   |   |   | 0     |
| Students retained two or more times |   |   |       |   |   |   |   |   |   | 0     |

#### Prior Year (2023-24) As Last Reported (pre-populated)

The number of students by grade level that exhibited each early warning indicator:

| INDICATOR  |   |   | TOTAL |   |   |   |   |   |   |       |
|--|---|---|-------|---|---|---|---|---|---|-------|
| INDICATOR  | κ | 1 | 2     | 3 | 4 | 5 | 6 | 7 | 8 | IUIAL |
| Absent 10% or more school days   |   |   |       |   |   |   |   |   |   | 0     |
| One or more suspensions  |   |   |       |   |   |   |   |   |   | 0     |
| Course failure in ELA  |   |   |       |   |   |   |   |   |   | 0     |
| Course failure in Math   |   |   |       |   |   |   |   |   |   | 0     |
| Level 1 on statewide ELA assessment  |   |   |       |   |   |   |   |   |   | 0     |
| Level 1 on statewide Math assessment   |   |   |       |   |   |   |   |   |   | 0     |
| Number of students with a substantial reading deficiency as defined by Rule 6A-6.0531, F.A.C. (only applies to grades K-3) |   |   |       |   |   |   |   |   |   | 0     |

### Prior Year (2023-24) As Last Reported (pre-populated)

The number of students by current grade level that had two or more early warning indicators:

| INDICATOR                            |   |   | TOTAL |   |   |   |   |   |   |       |
|--------------------------------------|---|---|-------|---|---|---|---|---|---|-------|
|                                      | κ | 1 | 2     | 3 | 4 | 5 | 6 | 7 | 8 | IUIAL |
| Students with two or more indicators |   |   |       |   |   |   |   |   |   | 0     |

### Prior Year (2023-24) As Last Reported (pre-populated)

The number of students retained:

| INDICATOR                           |   |   | TOTAL |   |   |   |   |   |   |       |
|-------------------------------------|---|---|-------|---|---|---|---|---|---|-------|
|                                     | κ | 1 | 2     | 3 | 4 | 5 | 6 | 7 | 8 | IUIAL |
| Retained students: current year     |   |   |       |   |   |   |   |   |   | 0     |
| Students retained two or more times |   |   |       |   |   |   |   |   |   | 0     |

## 2. Grades 9-12 (optional)

#### Current Year (2024-25)

Using 2023-24 data, complete the table below with the number of students by current grade level that exhibit each early warning indicator listed:

| INDICATOR                                     | GI | RADE | TOTAL |    |       |
|---|----|------|-------|----|-------|
| INDICATOR                                     | 9  | 10   | 11    | 12 | IUIAL |
| Absent 10% or more school days                |    |      |       |    | 0     |
| One or more suspensions                       |    |      |       |    | 0     |
| Course failure in English Language Arts (ELA) |    |      |       |    | 0     |
| Course failure in Math                        |    |      |       |    | 0     |
| Level 1 on statewide ELA assessment           |    |      |       |    | 0     |
| Level 1 on statewide Algebra assessment       |    |      |       |    | 0     |

#### Current Year (2024-25)

Using the table above, complete the table below with the number of students by current grade level that have two or more early warning indicators:

| INDICATOR                            | GI | RADE | TOTAL |    |       |
|--------------------------------------|----|------|-------|----|-------|
| INDICATOR                            | 9  | 10   | 11    | 12 | TOTAL |
| Students with two or more indicators |    |      |       |    | 0     |

#### Current Year (2024-25)

Using the table above, complete the table below with the number of students retained:

|                                     |   |    | GRADE LEVEL |    |       |  |  |  |  |
|-------------------------------------|---|----|-------------|----|-------|--|--|--|--|
| INDICATOR                           | 9 | 10 | 11          | 12 | TOTAL |  |  |  |  |
| Retained students: current year     |   |    |             |    | 0     |  |  |  |  |
| Students retained two or more times |   |    |             |    | 0     |  |  |  |  |

# II. Needs Assessment/Data Review (ESEA Section 1114(b)(6))

| ₽.         |
|------------|
| ESSA       |
| School,    |
| District   |
| , State    |
| Comparison |

school or combination schools). Each "blank" cell indicates the school had less than 10 eligible students with data for a particular component and was not calculated for the school Please note that the district and state averages shown here represent the averages for similar school types (elementary, middle, high

|                                |        | 2024     |                    |        | 2023     |                    |        | 2022**                       |                    |
|--------------------------------|--------|----------|--------------------|--------|----------|--------------------|--------|------------------------------|--------------------|
| ACCOUNTABILITY COMPONENT       | SCHOOL | DISTRICT | STATE <sup>†</sup> | SCHOOL | DISTRICT | STATE <sup>†</sup> | SCHOOL | SCHOOL DISTRICT <sup>†</sup> | STATE <sup>†</sup> |
| ELA Achievement *              | 4      | 55       | 55                 | 0      | 47       | 50                 | 0      | 51                           | 51                 |
| ELA Grade 3 Achievement **     |        |          |                    |        |          |                    |        |                              |                    |
| ELA Learning Gains             | 47     | 57       | 57                 |        |          |                    |        |                              |                    |
| ELA Learning Gains Lowest 25%  |        | 55       | 55                 |        |          |                    |        |                              |                    |
| Math Achievement *             | 4      | 42       | 45                 | 0      | 36       | 38                 | 0      | 38                           | 38                 |
| Math Learning Gains            | 31     | 46       | 47                 |        |          |                    |        |                              |                    |
| Math Learning Gains Lowest 25% |        | 41       | 49                 |        |          |                    |        |                              |                    |
| Science Achievement *          | Ŋ      | 64       | 89                 |        | 61       | 64                 | 0      | 42                           | 40                 |
| Social Studies Achievement *   | 29     | 70       | 71                 |        | 63       | 66                 | 0      | 47                           | 48                 |
| Graduation Rate                | 33     | 92       | 00                 | 0      | 92       | 89                 | 0      | 61                           | 61                 |
| Middle School Acceleration     |        |          |                    |        |          |                    |        | 45                           | 44                 |
| College and Career Readiness   | 13     | 69       | 67                 |        | 69       | 65                 |        | 70                           | 67                 |
| 1<br>)<br>)                    | с<br>П | ЛЛ       | 49                 |        | 77       | Д                  |        |                              |                    |

Index (FPPI) than in school grades calculation. \*In cases where a school does not test 95% of students in a subject, the achievement component will be different in the Federal Percent of Points

\*\*Grade 3 ELA Achievement was added beginning with the 2023 calculation

<sup>†</sup> District and State data presented here are for schools of the same type: elementary, middle, high school, or combination.

## B. ESSA School-Level Data Review (pre-populated)

|                |                    | 2                 | 023-24 ESSA FF | PPI      |         |         |
|----------------|--------------------|-------------------|----------------|----------|---------|---------|
| ESSA Categ     | ory (CSI, TSI or / | ATSI)             |                |          |         | CSI     |
| OVERALL FI     | PPI – All Student  | S                 |                |          |         | 21%     |
| OVERALL FI     | PPI Below 41% -    | All Students      |                |          |         | Yes     |
| Total Numbe    | r of Subgroups N   | lissing the Targe | et             |          |         | 6       |
| Total Points   | Earned for the FF  | PPI               |                |          |         | 166     |
| Total Compo    | nents for the FPI  | יו                |                |          |         | 8       |
| Percent Tested |                    |                   |                |          |         | 50%     |
| Graduation F   | Rate               |                   |                |          |         | 33%     |
|                |                    | ESSA C            | VERALL FPPI H  | HISTORY  |         |         |
| 2023-24        | 2022-23            | 2021-22           | 2020-21        | 2019-20* | 2018-19 | 2017-18 |
| 21%            | 0%                 | 0%                | 1%             |          | 1%      | 2%      |

\* Pursuant to Florida Department of Education Emergency Order No. 2020-EO-1 (PDF), spring K-12 statewide assessment test administrations for the 2019-20 school year were canceled and accountability measures reliant on such data were not calculated for the 2019-20 school year. In April 2020, the U.S. Department of Education provided all states a waiver to keep the same school identifications for 2019-20 as determined in 2018-19 due to the COVID-19 pandemic.

# C. ESSA Subgroup Data Review (pre-populated)

#### 2023-24 ESSA SUBGROUP DATA SUMMARY

| ESSA<br>SUBGROUP                          | FEDERAL<br>PERCENT OF<br>POINTS INDEX | SUBGROUP<br>BELOW 41% | NUMBER OF<br>CONSECUTIVE<br>YEARS THE<br>SUBGROUP IS<br>BELOW 41% | NUMBER OF<br>CONSECUTIVE<br>YEARS THE<br>SUBGROUP IS<br>BELOW 32% |
|---|---------------------------------------|-----------------------|---|---|
| Students With<br>Disabilities             | 18%                                   | Yes                   | 1   | 1   |
| English<br>Language<br>Learners           | 35%                                   | Yes                   | 1   |   |
| Black/African<br>American<br>Students     | 18%                                   | Yes                   | 1   | 1   |
| Hispanic<br>Students                      | 32%                                   | Yes                   | 1   |   |
| White Students                            | 19%                                   | Yes                   | 1   | 1   |
| Economically<br>Disadvantaged<br>Students | 20%                                   | Yes                   | 4   | 4   |
|   | 2022-23 ESS                           | A SUBGROUP DATA       | SUMMARY   |   |
| ESSA<br>SUBGROUP                          | FEDERAL<br>PERCENT OF<br>POINTS INDEX | SUBGROUP<br>BELOW 41% | NUMBER OF<br>CONSECUTIVE<br>YEARS THE<br>SUBGROUP IS<br>BELOW 41% | NUMBER OF<br>CONSECUTIVE<br>YEARS THE<br>SUBGROUP IS<br>BELOW 32% |
| Economically<br>Disadvantaged<br>Students | 0%                                    | Yes                   | 3   | 3   |

#### 2021-22 ESSA SUBGROUP DATA SUMMARY

| ESSA<br>SUBGROUP                          | FEDERAL<br>PERCENT OF<br>POINTS INDEX | SUBGROUP<br>BELOW 41% | NUMBER OF<br>CONSECUTIVE<br>YEARS THE<br>SUBGROUP IS<br>BELOW 41% | NUMBER OF<br>CONSECUTIVE<br>YEARS THE<br>SUBGROUP IS<br>BELOW 32% |
|---|---------------------------------------|-----------------------|---|---|
| Students With<br>Disabilities             |                                       |                       |   |   |
| English<br>Language<br>Learners           |                                       |                       |   |   |
| Native American<br>Students               |                                       |                       |   |   |
| Asian Students                            |                                       |                       |   |   |
| Black/African<br>American<br>Students     |                                       |                       |   |   |
| Hispanic<br>Students                      |                                       |                       |   |   |
| Multiracial<br>Students                   |                                       |                       |   |   |
| Pacific Islander<br>Students              |                                       |                       |   |   |
| White Students                            |                                       |                       |   |   |
| Economically<br>Disadvantaged<br>Students | 0%                                    | Yes                   | 2   | 2   |

| D. Accountability Components by Subgroup<br>Each "blank" cell indicates the school had less than 10 eligible students with data for a particular component and was not calculated for<br>the school. (pre-populated)<br>2023-24 ACCOUNTABILITY COMPONENTS BY SUBGROUPS | l indicate  | <b>ty Com</b><br>s the scho<br>d) | ol had le | ss than `<br>2023-24 A         | y Suk<br>10 eligibl     | le studer               | <b>Ints by Subgroup</b><br>ss than 10 eligible students with data for a particu<br>2023-24 ACCOUNTABILITY COMPONENTS BY SUBGROUPS | ata for a                | particula            | ar compon    | ent and w | las                     |
|--|-------------|-----------------------------------|-----------|--------------------------------|-------------------------|-------------------------|---|--------------------------|----------------------|--------------|-----------|-------------------------|
|  | ELA<br>ACH. | GRADE<br>3 ELA<br>ACH.            | ELA<br>LG | 2023-24 A<br>ELA<br>LG<br>L25% | CCOUNTA<br>MATH<br>ACH. | BILITY CO<br>MATH<br>LG | MPONENT<br>MATH<br>LG<br>L25%   | S BY SUBO<br>SCI<br>ACH. | SROUPS<br>SS<br>ACH. | MS<br>ACCEL. |           | GRAD<br>RATE<br>2022-23 |
|  | 4%          |                                   | 47%       |                                | 4%                      | 31%                     |   | 5%                       | 29%                  |              |           | 33%<br>36%              |
|  |             |                                   |           |                                |                         |                         |   |                          |                      |              |           | 35%                     |
|  |             |                                   |           |                                |                         |                         |   |                          |                      |              |           | 28%                     |
|  |             |                                   |           |                                |                         |                         |   |                          |                      |              |           | 42%                     |
|  | 13%         |                                   | 50%       |                                | 5%                      |                         |   | 0%                       | 27%                  |              |           | 32%                     |

#### Pinellas PINELLAS TELESCHOOL 2024-25 SIP

Economically Disadvantaged Students

11%

50%

5%

6%

32%

13%

| Economically<br>Disadvantaged<br>Students | All Students |                         |  |
|---|--------------|-------------------------|--|
|   | 0%           | ELA<br>ACH.             |  |
|   |              | GRADE<br>3 ELA<br>ACH.  |  |
|   |              | ELA<br>LG               | 202  |
|   |              | ELA<br>LG<br>L25%       | 22-23 ACC                                      |
|   | 0%           | MATH<br>ACH.            | OUNTABI  |
|   |              | MATH<br>LG              | 2022-23 ACCOUNTABILITY COMPONENTS BY SUBGROUPS |
|   |              | MATH<br>LG<br>L25%      | PONENTS  |
|   |              | SCI<br>ACH.             | BY SUBG  |
|   |              | SS<br>ACH.              | ROUPS  |
|   |              | MS<br>ACCEL.            |  |
| 0%  | 0%           | GRAD<br>RATE<br>2021-22 |  |
|   |              | C&C<br>ACCEL<br>2021-22 |  |
|   |              | ELP<br>PROGRESS         |  |

| Economically<br>Disadvantaged<br>Students | White Students | Pacific Islander<br>Students | Multiracial<br>Students | Hispanic Students | Black/African<br>American Students | Asian Students | Native American<br>Students | English Language<br>Learners | Students With<br>Disabilities | All Students |                         |  |
|---|----------------|------------------------------|-------------------------|-------------------|------------------------------------|----------------|-----------------------------|------------------------------|-------------------------------|--------------|-------------------------|--|
|   |                |                              |                         |                   |                                    |                |                             |                              |                               | 0%           | ELA<br>ACH.             |  |
|   |                |                              |                         |                   |                                    |                |                             |                              |                               |              | GRADE<br>3 ELA<br>ACH.  |  |
|   |                |                              |                         |                   |                                    |                |                             |                              |                               |              | ELA<br>LG               | 20   |
|   |                |                              |                         |                   |                                    |                |                             |                              |                               |              | ELA<br>LG<br>L25%       | 021-22 AC                                      |
|   |                |                              |                         |                   |                                    |                |                             |                              |                               | 0%           | MATH<br>ACH.            | COUNTA   |
|   |                |                              |                         |                   |                                    |                |                             |                              |                               |              | MATH<br>LG              | ВІLІТҮ СО                                      |
|   |                |                              |                         |                   |                                    |                |                             |                              |                               |              | MATH<br>LG<br>L25%      | 2021-22 ACCOUNTABILITY COMPONENTS BY SUBGROUPS |
|   |                |                              |                         |                   |                                    |                |                             |                              |                               | 0%           | SCI<br>ACH.             | S BY SUB                                       |
|   |                |                              |                         |                   |                                    |                |                             |                              |                               | 0%           | SS<br>ACH.              | GROUPS   |
|   |                |                              |                         |                   |                                    |                |                             |                              |                               |              | MS<br>ACCEL.            |  |
| 0%  |                |                              |                         |                   |                                    |                |                             |                              |                               | 0%           | GRAD<br>RATE<br>2020-21 |  |
|   |                |                              |                         |                   |                                    |                |                             |                              |                               |              | C&C<br>ACCEL<br>2020-21 |  |
|   |                |                              |                         |                   |                                    |                |                             |                              |                               |              | ELP<br>PROGRESS         |  |

#### Pinellas PINELLAS TELESCHOOL 2024-25 SIP

# E. Grade Level Data Review – State Assessments (prepopulated)

The data are raw data and include ALL students who tested at the school. This is not school grade data. The percentages shown here represent ALL students who received a score of 3 or higher on the statewide assessments.

An asterisk (\*) in any cell indicates the data has been suppressed due to fewer than 10 students tested or all tested students scoring the same.

| SUBJECT   | GRADE | SCHOOL     |                     |                           |                 |                   |
|-----------|-------|------------|---------------------|---------------------------|-----------------|-------------------|
|           |       | SCHOOL     | DISTRICT            | SCHOOL -<br>DISTRICT      | STATE           | SCHOOL -<br>STATE |
| Ela       | 7     | 21%        | 54%                 | -33%                      | 50%             | -29%              |
| Ela       | 8     | 16%        | 52%                 | -36%                      | 51%             | -35%              |
| Math      | 7     | 10%        | 27%                 | -17%                      | 47%             | -37%              |
| Math      | 8     | 16%        | 60%                 | -44%                      | 54%             | -38%              |
| Science   | 8     | 25%        | 50%                 | -25%                      | 45%             | -20%              |
| Civics    |       | 29%        | 73%                 | -44%                      | 67%             | -38%              |
| Algebra   |       | 13%        | 52%                 | -39%                      | 50%             | -37%              |
| Ela       | 10    | * data sup | pressed due to fewe | r than 10 students or all | tested students | scoring the same. |
| Ela       | 6     | * data sup | pressed due to fewe | r than 10 students or all | tested students | scoring the same. |
| Ela       | 9     | * data sup | pressed due to fewe | r than 10 students or all | tested students | scoring the same. |
| Math      | 6     | * data sup | pressed due to fewe | r than 10 students or all | tested students | scoring the same. |
| Biology   |       | * data sup | pressed due to fewe | r than 10 students or all | tested students | scoring the same. |
| Geometry  |       | * data sup | pressed due to fewe | r than 10 students or all | tested students | scoring the same. |
| History   |       | * data sup | pressed due to fewe | r than 10 students or all | tested students | scoring the same. |
|           |       |            | 2023-24 WIN         | TER                       |                 |                   |
| SUBJECT G | RADE  | SCHOOL     | DISTRICT            | SCHOOL -<br>DISTRICT      | STATE           | SCHOOL -<br>STATE |
| Biology   |       | * data sup | pressed due to fewe | r than 10 students or all | tested students | scoring the same. |
| Algebra   |       | * data sup | pressed due to fewe | r than 10 students or all | tested students | scoring the same. |
|           |       |            | 2023-24 FA          | LL                        |                 |                   |
| SUBJECT   | GRADE | SCHOOL     | DISTRICT            | SCHOOL -<br>DISTRICT      | STATE           | SCHOOL -<br>STATE |
| Algebra   |       | * data sup | pressed due to fewe | r than 10 students or all | tested students | scoring the same. |

|          |       |            | 2023-24 FA         | LL                       |                    |                   |
|----------|-------|------------|--------------------|--------------------------|--------------------|-------------------|
| SUBJECT  | GRADE | SCHOOL     | DISTRICT           | SCHOOL -<br>DISTRICT     | STATE              | SCHOOL -<br>STATE |
| Geometry |       | * data sup | pressed due to few | er than 10 students or a | ll tested students | scoring the same. |

# **III. Planning for Improvement**

# A. Data Analysis/Reflection (ESEA Section 1114(b)(6))

Answer the following reflection prompts after examining any/all relevant school data sources.

#### **Most Improvement**

Which data component showed the most improvement? What new actions did your school take in this area?

No Answer Entered

#### Lowest Performance

Which data component showed the lowest performance? Explain the contributing factor(s) to last year's low performance and discuss any trends.

No Answer Entered

#### **Greatest Decline**

Which data component showed the greatest decline from the prior year? Explain the factor(s) that contributed to this decline.

No Answer Entered

#### **Greatest Gap**

Which data component had the greatest gap when compared to the state average? Explain the factor(s) that contributed to this gap and any trends.

No Answer Entered

#### **EWS Areas of Concern**

Reflecting on the EWS data from Part I, identify one or two potential areas of concern.

No Answer Entered

#### **Highest Priorities**

Rank your highest priorities (maximum of 5) for school improvement in the upcoming school year. No Answer Entered

# B. Area(s) of Focus (Instructional Practices)

(Identified key Area of Focus that addresses the school's highest priority based on any/all relevant data sources)

## Area of Focus #1

Address the school's highest priorities based on any/all relevant data sources.

### Instructional Practice specifically relating to Social Studies

#### Area of Focus Description and Rationale

Include a description of your Area of Focus, how it affects student learning, and a rationale explaining how it was identified as a crucial need from the prior year data reviewed.

On US History EOC, US History and MJ Civic EOC assessment data show that students struggle with historical documents, US Constitution and landmark court decisions as well as recognizing cause and effect of historical events. If standards-based planning and student-centered instruction would occur, students should make gains on all assessments

#### Measurable Outcome

Include prior year data and state the specific measurable outcome the school plans to achieve for each relevant grade level. This should be a data-based, objective outcome.

We will meet or exceed state levels of proficiency on HS Civic Literacy Exam and US History and MJ Civics EOC assessments.

#### Monitoring

Describe how this Area of Focus will be monitored for the desired outcome. Include a description of how ongoing monitoring will impact student achievement outcomes.

Administration will monitor classrooms and provide constructive feedback regarding the effective use of best instructional practices. PLCs will include a monthly, comprehensive analysis and review of formative and summative individual and schoolwide student data to guide instructional shifts

#### Person responsible for monitoring outcome

Natasha Sandman (sandmann@pcsb.org)

#### **Evidence-based Intervention:**

Describe the evidence-based intervention (practices/programs) being implemented to achieve the measurable outcomes in each relevant grade level, explain the rationale for selecting this specific strategy, and describe how the identified interventions will be monitored for this Area of Focus (ESEA Section 8101(21)(B)).

#### **Description of Intervention #1:**

Effectively implement high-leverage strategies that support engaging students in rigorous studentcentered instruction with purposeful and intentional teacher planning to close the achievement gap. Then we will see increased student achievement and learning gains. Collaborative planning sessions will be held in which data will be used to specific identify areas of need. Teachers will work together to decide strategies and practices to increase proficiency in target areas.

#### Rationale:

#### Tier of Evidence-based Intervention:

Tier 1 – Strong Evidence

#### Will this evidence-based intervention be funded with UniSIG? Yes

#### **Description of Intervention #2:**

Rationale:

#### Tier of Evidence-based Intervention:

#### Will this evidence-based intervention be funded with UniSIG? No

#### Action Steps to Implement:

List the action steps that will be taken to address this Area of Focus or implement this intervention.

Identify 2-3 action steps and the person responsible for each step.

#### Action Step #1

Social Studies teachers will implement and utilize Edmentum digital platforms and adopted curriculum aligned to the standards inclusive of high-yield instructional strategies.

#### **Person Monitoring:**

Ramdohre@pcsb.org

**By When/Frequency:** Ongoing through May 2024

# Describe the Action to Be Taken and how the school will monitor the impact of this action step:

Social Studies teachers will implement and utilize Edmentum digital platforms and adopted curriculum aligned to the standards inclusive of high-yield instructional strategies.

## Area of Focus #2

Address the school's highest priorities based on any/all relevant data sources.

#### Instructional Practice specifically relating to Math

#### Area of Focus Description and Rationale

Include a description of your Area of Focus, how it affects student learning, and a rationale explaining how it was identified as a crucial need from the prior year data reviewed.

Our current level of performance is inconclusive, as evidenced by the FAST data sources due to testing impacting of a global pandemic. The problem/gap that is occurring shows a lack of consistent standards based planning and a lack of student comprehension of their course content. If standard based planning and student comprehension of their course content would occur, the problem and gap would be reduced by 15%.

#### Measurable Outcome

Include prior year data and state the specific measurable outcome the school plans to achieve for each relevant grade level. This should be a data-based, objective outcome.

The number of students earning learning gains equal to a level increase will improve by a minimum of 15% on the Algebra and Geometry EOC's.

#### Monitoring

Describe how this Area of Focus will be monitored for the desired outcome. Include a description of how ongoing monitoring will impact student achievement outcomes.

Administration will monitor classrooms on a biweekly basis and provide constructive feedback regarding the effective use of BEST instructional practices. PLC's will include a monthly, comprehensive analysis and review of formative and summative individual and schoolwide student data to guide instructional shifts

#### Person responsible for monitoring outcome

douglaspam@pcsb.org

#### **Evidence-based Intervention:**

Describe the evidence-based intervention (practices/programs) being implemented to achieve the measurable outcomes in each relevant grade level, explain the rationale for selecting this specific strategy, and describe how the identified interventions will be monitored for this Area of Focus (ESEA Section 8101(21)(B)).

#### **Description of Intervention #1:**

Enhance staff capacity to identify critical content from the standards in alignment with district resources. Staff will use Literacy Strategies to enforce and engage students in complex tasks. Strengthen staff's ability to utilize a literacy technique for their content area to focus on consistently.

#### Rationale:

#### Tier of Evidence-based Intervention:

# Will this evidence-based intervention be funded with UniSIG? No

#### Action Steps to Implement:

List the action steps that will be taken to address this Area of Focus or implement this intervention. Identify 2-3 action steps and the person responsible for each step.

#### Action Step #1

Person Monitoring: douglaspam@pcsb.org By When/Frequency: Ongoing through 2024

# Describe the Action to Be Taken and how the school will monitor the impact of this action step:

Our current level of performance is inconclusive, as evidenced by the FAST data sources due to

testing impacting of a global pandemic. The problem/gap that is occurring shows a lack of consistent standards based planning and a lack of student comprehension of their course content. If standard based planning and student comprehension of their course content would occur, the problem and gap would be reduced by 15%

#### Action Step #2

#### Person Monitoring:

#### By When/Frequency:

Describe the Action to Be Taken and how the school will monitor the impact of this action step:

## Area of Focus #3

Address the school's highest priorities based on any/all relevant data sources.

### Instructional Practice specifically relating to Science

#### Area of Focus Description and Rationale

Include a description of your Area of Focus, how it affects student learning, and a rationale explaining how it was identified as a crucial need from the prior year data reviewed.

The problem/gap that is occurring because of a lack of consistent standards-based planning and student-centered instruction.

#### Measurable Outcome

Include prior year data and state the specific measurable outcome the school plans to achieve for each relevant grade level. This should be a data-based, objective outcome.

Through Biology EOC and Grade 8 Science cycle assessments, common assessments, walkthrough observations, PLC, collaborative planning, and documents reflection, if standards based planning and student-centered instruction is implemented, the problem/gab would be reduced by 15%

#### Monitoring

Describe how this Area of Focus will be monitored for the desired outcome. Include a description of how ongoing monitoring will impact student achievement outcomes.

ISD will monitor classrooms on a weekly basis and provide constructive feedback regarding the effective use of best instructional practices. PLCs will include a monthly, comprehensive analysis and review of formative and summative individual and schoolwide student data to guide instructional shifts. Science teachers will communicate with the parents and guardians of all students each week their students current progress through writing, phone conversation of weekly progress report through Focus

#### **Person responsible for monitoring outcome** Elizabeth Hassler

#### **Evidence-based Intervention:**

Describe the evidence-based intervention (practices/programs) being implemented to achieve the measurable outcomes in each relevant grade level, explain the rationale for selecting this specific strategy, and describe how the identified interventions will be monitored for this Area of Focus (ESEA Section 8101(21)(B)).

#### **Description of Intervention #1:**

#### Rationale:

#### Tier of Evidence-based Intervention:

Will this evidence-based intervention be funded with UniSIG? No

#### Action Steps to Implement:

List the action steps that will be taken to address this Area of Focus or implement this intervention.

Identify 2-3 action steps and the person responsible for each step.

#### Action Step #1

Science instructional staff will receive professional development regarding the inclusion of culturally relevant strategies including the pursuit of Equity Champion status.

#### Person Monitoring:

hasslere@pcsb.org

**By When/Frequency:** Ongoing through 2024

# Describe the Action to Be Taken and how the school will monitor the impact of this action step:

The Science Instructional staff will plan collectively to create and implement standards-based lesson plans that incorporate cognitively complex tasks. The Science Instructional staff will implement and utilize digital platforms and adopted curriculum aligned to the standards inclusive of STEAM cross-content or interdisciplinary units

#### Action Step #2

Person Monitoring:

#### By When/Frequency:

Describe the Action to Be Taken and how the school will monitor the impact of this action step:

## Area of Focus #4

Address the school's highest priorities based on any/all relevant data sources.

### Instructional Practice specifically relating to ELA

#### Area of Focus Description and Rationale

Include a description of your Area of Focus, how it affects student learning, and a rationale explaining how it was identified as a crucial need from the prior year data reviewed.

Problem: Assessment data show that students struggle to understand the Reading Across Genres & Vocabulary category questions on the F.A.S.T. ELA Reading, which includes (1) interpreting Figurative Language, (2) Comparative Reading, (3) Understanding Rhetoric, (4) Morphology, and (5) Context and Connotation

#### Measurable Outcome

Include prior year data and state the specific measurable outcome the school plans to achieve for each relevant grade level. This should be a data-based, objective outcome.

We will meet or exceed state levels of proficiency on F.A.S.T. ELA / Reading assessment

#### Monitoring

Describe how this Area of Focus will be monitored for the desired outcome. Include a description of how ongoing monitoring will impact student achievement outcomes.

Administration will monitor classrooms bi-weekly and provide constructive feedback on the effective use of best instructional practices. PLCs (Professional Learning Communities) will include a monthly, comprehensive analysis and review of formative and summative individual and schoolwide student data to guide instructional shifts.

#### Person responsible for monitoring outcome

Etje Ramdohr

#### **Evidence-based Intervention:**

Describe the evidence-based intervention (practices/programs) being implemented to achieve the measurable outcomes in each relevant grade level, explain the rationale for selecting this specific strategy, and describe how the identified interventions will be monitored for this Area of Focus (ESEA Section 8101(21)(B)).

#### **Description of Intervention #1:**

Effectively implement high-leverage strategies that support engaging students in rigorous studentcentered instruction with purposeful and intentional teacher planning to close the achievement gap. Then we will see increased student achievement and learning gains. Collaborative planning sessions will be held in which data will be used to specific identify areas of need. Teachers will work together to decide strategies and practices to increase proficiency in target areas.

#### Rationale:

#### Tier of Evidence-based Intervention:

# Will this evidence-based intervention be funded with UniSIG? No

#### **Action Steps to Implement:**

List the action steps that will be taken to address this Area of Focus or implement this intervention.

Identify 2-3 action steps and the person responsible for each step.

#### Action Step #1

Teachers will participate in professional development centered around rigor and identifying critical content, student engagement including collaborative systems, and specific areas of student need as identified through analyzing student data.

#### Person Monitoring:

By When/Frequency:

#### Etje Ramdohr

#### Ongoing through 2024

# Describe the Action to Be Taken and how the school will monitor the impact of this action step:

Climate Action Step: ELA instructional staff will receive professional development regarding the inclusion of culturally relevant strategies including the pursuit of Equity Champion status.

#### Action Step #2

#### Person Monitoring:

#### By When/Frequency:

Describe the Action to Be Taken and how the school will monitor the impact of this action step:

# **IV. Positive Culture and Environment**

## Area of Focus #1

#### Area of Focus Description and Rationale

Include a description of your Area of Focus for each relevant grade level, how it affects student learning, and a rationale explaining how it was identified as a crucial need from the prior year data reviewed.

No Answer Entered

#### Measurable Outcome

Include prior year data and state the specific measurable outcome the school plans to achieve for each relevant grade level. This should be a data-based, objective outcome.

No Answer Entered

#### Monitoring

Describe how this Area of Focus will be monitored for the desired outcome. Include a description of how ongoing monitoring will impact student achievement outcomes.

No Answer Entered

#### Person responsible for monitoring outcome

#### **Evidence-based Intervention:**

Describe the evidence-based intervention (practices/programs) being implemented to achieve the measurable outcomes, explain the rationale for selecting this specific strategy, and describe how the identified interventions will be monitored for this Area of Focus (ESEA Section 8101(21)(B)). **Description of Intervention #1:** 

#### Rationale:

Tier of Evidence-based Intervention:

Will this evidence-based intervention be funded with UniSIG?

No

Action Steps to Implement:

Action Step #1

**Person Monitoring:** 

By When/Frequency:

Describe the Action to Be Taken and how the school will monitor the impact of this action step:

# V. Title I Requirements (optional)

# A. Schoolwide Program Plan (SWP)

This section must be completed if the school is implementing a Title I, Part A SWP and opts to use the SIP to satisfy the requirements of the SWP plan, as outlined in ESEA Section 1114(b). This section of the SIP is not required for non-Title I schools.

#### **Dissemination Methods**

Provide the methods for dissemination of this SIP, UniSIG budget and SWP to stakeholders (e.g., students, families, school staff and leadership, and local businesses and organizations). Please articulate a plan or protocol for how this SIP and progress will be shared and disseminated and to the extent practicable, provided in a language a parent can understand. (ESEA 1114(b)(4))

List the school's webpage where the SIP is made publicly available.

No Answer Entered

#### Positive Relationships With Parents, Families and other Community Stakeholders

Describe how the school plans to build positive relationships with parents, families and other community stakeholders to fulfill the school's mission, support the needs of students and keep parents informed of their child's progress.

List the school's webpage where the school's Parental and Family Engagement Plan (PFEP) is made publicly available. (ESEA 1116(b-g))

No Answer Entered

#### Plans to Strengthen the Academic Program

Describe how the school plans to strengthen the academic program in the school, increase the amount and quality of learning time and help provide an enriched and accelerated curriculum. Include the Area of Focus if addressed in Part II of the SIP. (ESEA Section 1114(b)(7)ii)) No Answer Entered

## How Plan is Developed

If appropriate and applicable, describe how this plan is developed in coordination and integration with other Federal, State and local services, resources and programs, such as programs supported under ESSA, violence prevention programs, nutrition programs, housing programs, Head Start programs, adult education programs, career and technical education programs, and schools implementing CSI or TSI activities under section 1111(d). (ESEA Sections 1114(b)(5) and 1116(e)(4))

No Answer Entered

# B. Component(s) of the Schoolwide Program Plan

## Components of the Schoolwide Program Plan, as applicable

Include descriptions for any additional, applicable strategies that address the needs of all children in the school, but particularly the needs of those at risk of not meeting the challenging state academic standards which may include the following:

#### Improving Student's Skills Outside the Academic Subject Areas

Describe how the school ensures counseling, school-based mental health services, specialized support services, mentoring services, and other strategies to improve students' skills outside the academic subject areas. (ESEA 1114(b)(7)(iii)(I))

No Answer Entered

#### Preparing for Postsecondary Opportunities and the Workforce

Describe the preparation for and awareness of postsecondary opportunities and the workforce, which may include career and technical education programs and broadening secondary school students' access to coursework to earn postsecondary credit while still in high school. (ESEA 1114(b)(7)(iii)(II)) No Answer Entered

#### Addressing Problem Behavior and Early Intervening Services

Describe the implementation of a schoolwide tiered model to prevent and address problem behavior, and early intervening services coordinated with similar activities and services carried out under the Individuals with Disabilities Education Act. (20 U.S.C. 1400 et seq. and ESEA 1114(b)(7)(iii)(III)). No Answer Entered

#### **Professional Learning and Other Activities**

Describe the professional learning and other activities for teachers, paraprofessionals and other school personnel to improve instruction and use of data from academic assessments, and to recruit and retain effective teachers, particularly in high need subjects. (ESEA section 11149b)(7)(iii(V)). No Answer Entered

#### **Strategies to Assist Preschool Children**

Describe the strategies the school employs to assist preschool children in the transition from early childhood education programs to local elementary school programs. (ESEA 1114(b)(7)(iii)(V)) No Answer Entered

# VI. ATSI, TSI and CSI Resource Review

This section must be completed if the school is identified as ATSI, TSI or CSI (ESEA Sections 1111(d)(1)(B)(4) and (d)(2)(C) and 1114(b)(6)).

#### Process to Review the Use of Resources

Describe the process to review the use of resources to meet the identified needs of students.

No Answer Entered

#### Specifics to Address the Need

Identify the specific resource(s), rationale (i.e., data) and plan to address the need(s) (i.e., timeline). No Answer Entered

# **VII. Budget to Support Areas of Focus**

Check if this school is eligible for 2024-25 UniSIG funds but has chosen not to apply.

No

| Plan Budget Total | BUDGET                             |
|-------------------|------------------------------------|
|                   | ACTIVITY                           |
|                   |                                    |
|                   | П                                  |
|                   | UNCTION/                           |
|                   | FUNCTION/ FUNDING<br>OBJECT SOURCE |
|                   | FTE                                |
| 0.00              | AMOUNT                             |